

WEST HOUSTON SDA CHURCH ADVENTURER REGISTRATION FORM



Applicant Information

Child's Name _____ DOB ___/___/___ Age _____ Grade _____

Parent/Guardian _____

Address _____
Street City State Zip

Cell phone _____ Emergency number _____

School District _____ Church _____

PLEDGE: Because Jesus loves me,
I will always do my best .



LAW: Be obedient
Be pure
Be true
Be kind
Be respectful
Be attentive
Be helpful
Be cheerful
Be thoughtful
Be reverent

Check classes in which you have previously been invested (*check all that apply*):

Little Lambs Eager Beavers Busy Bees Sunbeams Builders Helping Hands

I _____ would like to join the WEST HOUSTON SDA CHURCH Adventurer Club.
Name of Applicant

I will attend club meetings, camping and field trips, and other club activities. I will proudly wear my Adventurer uniform and agree to be guided by the rules of the club and the Adventurer Pledge and Law.

I will be cheerful, helpful, honest, kind and courteous.

(Signature of Adventurer)

_____/_____/_____
(Date: dd/mm/yyyy)

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Approval/Consent of Parent/Guardian

As parent/guardian, I understand that the Adventurer program is an active one which includes many opportunities for service, adventure, fun, and learning. I will support the program by:

1. Encouraging my Adventurer to take an active part in all club meetings and functions;
2. Attending events to which parents are invited in support of my Adventurer;
3. Assisting club leaders by serving as a helper when needed;
4. Not holding any individual staff member liable in the event of an accidental injury;
5. Giving my permission for the above-named Adventurer to attend Adventurer activities.
6. Completing the Verified Volunteers Training and Background Check.

_____/_____/_____
(Signature of Parent/Guardian) (Date: dd/mm/yyyy)

Mobile No. _____

Email _____

Photography Consent

The Data Protection Act of 1998 requires that we obtain your consent for images taken of your son/daughter (under 18 years) which are used in videos, printed material or on social media websites. Generally speaking, sites to where the pictures and/or videos would be posted are closed, member-only sites or church presentations and functions.

_____/_____/_____
(Signature of Parent/Guardian) (Date: dd/mm/yyyy)

-----OFFICE USE ONLY-----

- Registration form accepted _____ Registration processed by _____
 Dues for 20__ received Dues for 20__ NOT received: pmt plan sponsored

_____/_____/_____
(Signature of Club Director/Treasurer) (Date dd/mm/yyyy)